

# **TUESDAY 22 APRIL 2008** 7.30 PM

COMMITTEE AGENDA

**COMMITTEE ROOM 5\*** HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 4)

Chairman: **Councillor Stanley Sheinwald** 

Councillors:

Manji Kara

Barry Macleod-Cullinane

Mrs Vina Mithani **Anthony Seymour** 

Dinesh Solanki Yogesh Teli Mark Versallion **Mrs Margaret Davine** 

**B E Gate** 

Mitzi Green (VC)

**Jerry Miles** 

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

#### Reserve Members:

- Kopert Benson
   Ashok Kulkarni
   Mrs Kinnear
   Mrs Lurline Champagnie
   Mrs Myra Michael
   Jeremy Zeid
   Don Billean

- Don Billson
- 8.

Issued by the Democratic Services Section, **Legal and Governance Services Department** 

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<sup>\*</sup> Please note the venue for the meeting

#### **HARROW COUNCIL**

#### **OVERVIEW AND SCRUTINY COMMITTEE**

#### **TUESDAY 22 APRIL 2008**

#### **AGENDA - PART I**

#### 1. Attendance by Reserve Members:

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

#### 3. Arrangement of Agenda:

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

#### 4. **Minutes:** (Pages 1 - 8)

That the minutes of the meeting held on 1 April 2008 be taken as read and signed as a correct record when published in the Bound Minute Volume.

#### 5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

#### 6. **Petitions**:

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

#### 7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

## 8. References from Council/Cabinet:

(if any).

#### 9. Report from Lead Members:

(if any).

# 10. Question and Answer Session with the Portfolio Holder for Strategy and Business Support on Strategy for People, Cultural Change within the Organisation and Results of the Staff Survey:

## 11. Comprehensive Performance Assessment: (Pages 9 - 16)

Report of the Corporate Director of Strategy and Business Support

[The Portfolio Holder for Strategy and Business Support will be present for this item.]

- 12. <u>Town Centre Development In-Depth Review Scope:</u> (To Follow) Report of the Interim Divisional Director of Strategy and Improvement
- 13. <u>Future of Schools In-Depth Review:</u> (To Follow)
  Report of the Interim Divisional Director of Strategy and Improvement
- 14. <u>Byron Leisure Centre Scope for Challenge Panel:</u> (To Follow) Report of the Interim Divisional Director of Strategy and Improvement

#### 15. Any Other Business:

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - Nil**